

# 4-H ALL STAR LIVESTOCK SHOWMANSHIP

Superintendent: Dr. Mara Mullinix  
Assistant Superintendent: Mary Mihm Rasche

Saturday, August 14th – 6:45 P.M.  
Livestock Show Ring

**Award sponsored by:** Murray Financial Group

1. Beef, Dairy, Sheep, Swine, Dairy Goat, Pygmy Goat and Market Goat Grand Champion Showmanship winners for the current year will be invited to participate in the All Star Showmanship Contest provided there are at least 10 4-H Showmanship participants in their individual showmanship contest.
2. Each champion will provide the animal for their area of achievement.
3. Each participant will show all of the different animals during the contest.
4. Previous winners of the All Star Showmanship Contest may compete if selected as Champion Showman in one of the contest species.
5. A judge will be selected from each department and that panel of judges will select the winner based on a point system.
6. The winner of the All Star Livestock Showmanship Contest will receive a traveling trophy, a gift, and a Savings Bond. The winner will care for the traveling trophy until the following year.

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## 4-H BICYCLE CONTEST

CLOVER, JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS

Monday, July 26th  
Howard County Fairgrounds- Showring  
Arrive 5:00 Safety Check 5:30 p.m.

Premiums:           5.00   4.00   3.00   2.00  
Clover 5.00 participation

**Contest is open to all Clovers and 4-Her's.**

1. All rules from 4-H Department Rules apply.
2. The first place Junior, Intermediate, and Senior cyclist are eligible for the Maryland State Fair Bicycle contest providing they are enrolled in the 4-H Bike project.
3. Cyclists must bring their own bikes. Bikes must be the appropriate size for the rider. Helmets are required.
4. Parents are invited to participate in the bike rodeo providing they wear a helmet.

**CLASSES:**

1. Clover (ages 5 - 7)
2. Junior (ages 8-10)
3. Intermediate (ages 11-13)
4. Senior (ages 14-18)

# 4-H LIVESTOCK CLOVER SKILLATHON

Skillathon – Saturday, August 14th - 10:00 A.M. – 4-H Activities Building

Cindy Bell & Dawn Craumer - Chairpersons

Premiums: \$5.00 participation premium

1. Clover must be enrolled in the livestock clover program and be part of an approved livestock clover education program.
2. Species will include the following: Beef, Dairy, Goat, Sheep, and Swine.
3. Clovers need to pre-register by July 1<sup>st</sup> using the online entry system

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## 4-H CREATIVE WRITING

CLOVER, JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS  
EARLY ENTRY DATE

**Awards sponsored by:** Leatherman Family In Memory of Clara S. Dick

Ribbons: Champion Junior, Intermediate, Senior Classes 1-5  
Overall Grand Champion

Premiums: Classes A1, A3, A5 1.00  
Classes B1-D5 4.50 4.00 3.50 3.00 2.50 2.25 2.00

<u>Clover</u>	<u>Junior</u>	<u>Int.</u>	<u>Senior</u>	
A	B	C	D	1. Non-fiction Article
	B	C	D	2. Non-fiction Book (1-3 Chapters)
A	B	C	D	3. Fiction Short Story
	B	C	D	4. Fiction Book (1-3 Chapters)
A	B	C	D	5. Collection of Poetry (1-5 poems, any form)

**Must be enrolled in hobby or craft project. Clovers may participate.**

1. All rules from 4-H Department Rules apply.
2. **Entries are due in the Extension Office by 4:30 p.m. on July 1st.** Please make sure you enter online by July 1<sup>st</sup>. The earlier entry date is necessary so that there is time to judge the entries before the Howard County Fair.
3. Entries must be original work, created only by the exhibitor. All plagiarized entries will be disqualified.
4. All work should be neatly typed or printed, double spaced, on white 8 ½ " x 11" paper (one side only) with the title and page number at the top of each page.
5. Each entry should have a cover page that should list: the title of the work, the class in which it is entered, the name of the exhibitor, and the exhibitor's number. The name of the exhibitor should not appear on any other pages as the cover page will be removed and judges will judge entries without having the author's name.
6. No original manuscripts should be entered, only copies of your manuscript.
7. All entries should be encased in a clear plastic folder and bound in some way. Folders with brads are preferred.
8. All entries should be no more than 20 pages long.

## 4-H CREATIVE WRITING – Cont.

9. Entries will be judged on the following criteria with the highest emphasis on items a) and b):
  - a. Creativity
  - b. Originality
  - c. Use of Language
  - d. Grammar, structure, and presentation
10. Class Specifics:
  - a. Poetry classes- should have each poem typed or neatly printed on a separate sheet of paper. The titles of all the poems in the collection should be typed or printed at the top of each page, as well as on the over page.
  - b. Book classes- only the first one to three chapters should be entered.

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## 4-H DOG AND FOOD NUTRITION BOWL

August 10<sup>th</sup>- 4-H Indoor Building

Premium: \$5.00 Participation

### Department is open to all 4-Her's.

1. All rules from 4-H Department Rules apply.
2. Please arrive 15 minutes prior to the event, to register in the 4-H Indoor Exhibit Building.

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## 4-H HANDS-ON ACTIVITIES

Working Demonstration  
Scheduled Daily - Indoor 4-H Exhibit Building  
**Pre-registration Required**

Premium: \$5.00 Participation

### Department is open to all Clovers and 4-Her's.

1. All rules from 4-H Department Rules apply.
2. **Pre-register** by calling Extension Office prior to **July 27th** for assigned time slot.
3. Presenters should arrive at least 15 minutes prior to assigned time.
4. Necessary equipment or utensils needed for Hands On activities and Working Demonstration must be provided.
5. A sample of the complete project must be provided.

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## 4-H HORSEMANSHIP CONTEST

Darryll Ann Buschling and Carly Benitez - Chairpersons  
4-H Activities Building

### DIVISION I - Horsemanship Contest

Sunday, August 8th - 6:00 - 7:00 P.M.

### Awards sponsored by: The Lemmon Family

Premiums: 15.00 participation premium

Clovers: 5.00 participation premium

## 4-H HORSEMANSHIP CONTEST – Cont.

1. An identification and basic horse knowledge test will be given. May include written questions and horse equipment identification.
2. Open to any Howard County 4-H'er.
3. Pre-registration NOT required for this contest.
4. Awards will be presented at 7:15 p.m. At that time scored tests will be distributed to participants.

Classes:

- |           |                 |
|-----------|-----------------|
| 1. Clover | 3. Intermediate |
| 2. Junior | 4. Senior       |

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## 4-H JUDGING CONTEST

Livestock Contest - 9:00 A.M. - Saturday, August 14th

Tyler Hough and Patrick Mullinix

**Awards sponsored by:** The Gould Family

Premiums: \$15.00 participation premium

1. All Classes will be picked by non-partisan representatives appointed by the 4-H Staff.
2. Open to all bonafide Howard County 4-Hers.
3. Any 4-H'er who has been on any of the State Judging Teams representing Maryland in a National Contest is not eligible to compete within the same Department again.
4. Contest Scores are based on Placing and Reason Scores.

**CLASSES:**

1. Junior
2. Intermediate
3. Senior

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## 4-H LIVESTOCK SKILLATHON CONTEST

Saturday, August 14th - 4-H Activities Building  
11:00 A.M. – Junior, 12:00 Noon – Intermediates, 1:00 P.M. - Seniors

Cindy Bell & Dawn Craumer - Chairpersons

**Awards sponsored by:** Glenwood Lions Club and Howard County EAC

Premium: \$15.00 participation premium

1. All Junior (ages 8-10), Intermediate (ages 11-13), and Senior (14-18) members are eligible to participate.
2. Skillathon will include the following species: Beef, Goat, Sheep, and Swine.
3. Pre-register by July 1<sup>st</sup> using the 4-H online entry system.

## 4-H MANIKIN MODELING

CLOVERS, JUNIORS, INTERMEDIATES, and SENIORS

### Pre-registration Required

Premium: Participation \$5.00 will be paid to all entries.

**Must be carrying Clothing or Fashion Revue project and clovers may enter.**

1. Pre-register by calling the Ho Co Extension Office by **July 27th**.
2. Participants must model without talking or moving for 30 minutes. Clovers must model for 15 minutes.
3. 4-H'er must model an outfit they have made or modeled in County Fashion Revue within the year.

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## 4-H MINI FASHION SHOW

CLOVERS, JUNIORS, INTERMEDIATES, and SENIORS

### Pre-registration Required

Sunday, August 8<sup>th</sup>- 4-H Mini Fashion Show will be held during intermission of the Miss Howard County Farm Bureau Contest.

Premium: Participation \$5.00 will be paid to all entries.

**Must be carrying Clothing or Fashion Revue project and clovers may enter.**

1. Pre-register at County Fashion Show.
2. 4-H'er must model an outfit they have made or modeled in County Fashion Revue within the year.

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## 4-H NEW ZOO REVUE

CLOVERS, JUNIOR, INTERMEDIATES, AND SENIORS

Saturday, August 14th - 12:30 P.M.

**Awards sponsored by:** Mr. and Mrs. Dayton Barnard Jr, The Herriotts Family, The Parks Family and The Rennenkampf Family

Ribbons: Trophy- Category Winners  
Ribbons second through tenth place per category

Premiums: 5.00 participation

**Contest is open to all Clovers (Stuffed animal only) and 4-Her's.**

1. All rules from 4-H Department Rules apply.
2. 4-H members are encouraged to join the fun by submitting a descriptive, legible narration of no more than 150 words in the 4-H Building by 12:00 Noon, **Saturday, August 14th**. Scripts more than 150 words will be cut in length. All narrations accepted at time of registration must have category selected and placed on narration sheet. This story will be read to the audience by the Master of Ceremonies during presentation. 4-Hers carrying the Public

# 4-H NEW ZOO REVUE

Speaking project have the opportunity for this speaking experience. Those interested must notify 4-H Office by July 27th.

3. Clovers (5-7) may only use a stuffed animal in order to participate in the New Zoo Revue Show.
  4. Previous year entries are not eligible for competition.
  5. The costumed animal (rabbits, poultry, dog, large animal, etc.) and the descriptive narration (not the costumed 4-H'er) will be judged. Please enter one of the following categories.
    1. Prettiest
    2. Most Creative
    3. Funniest
    4. The animal that stole the show
    5. Smallest
    6. Best Representing 4-H
    7. Animal with most character
    8. Animal from a Fairy Tale
  6. All animals must meet Fair Health Requirements. **Health papers should be with the 4-H'er at all times.** Dogs are not to leave the show ring area and are to leave the fairgrounds at the conclusion of the show.
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## 4-H SHEEP LEAD DEPARTMENT

Danielle Bauer - Superintendent  
Saturday, August 14th - 2:30 P.M.

**Awards sponsored by:** Maryland Sheep & Wool Festival

### PREMIUMS:

Class 1 (Division I and II)	\$5 participation
Division I (Classes 2-4)	35 30 25 20 15
Division II (Classes 2-4)	25 20 15 10 5

1. Entries in this Class will be open to any Howard County 4-H club member. Participant need not be enrolled in the sheep project.
2. Sheep must be a Registered Breeding Ewe or a Market Lamb, fitted and trained to show at halter. Participant does not have to own the sheep. Superintendent will help make arrangements for borrowed sheep. Clover participants will show a stuffed animal.
3. Two divisions will be offered: Division One - Made; Division Two - Bought. Participant may enter in one division only.
4. Entries will be judged on the following: Division One - Made: Garment must be constructed by the contestant, garment is complimentary to contestant, garment construction, entrants poise and appearance, control of animal being shown and narration. Garment must be at least 60% wool. Division Two - Bought: Garment is complimentary to contestant, entrants poise and appearance, style and accessories, and narration. (The outfit is not made by the contestant). Garment must be at least 60% wool.
5. Narration must be written by the 4-H'er and should be between 200 and 500 words typed, double spaced, and include: 4-H club, 4-H projects carried, hobbies, description of garment, percentage of wool. It should be informative, educational and of interest to the spectators. Narration's are to be turned in or emailed to (danib3492@yahoo.com) the superintendent by Friday, August 13th, by 5:00 p.m.
6. Ribbons and premiums will be provided in each age category. Clovers will receive a participation ribbon.

# 4-H SHEEP LEAD DEPARTMENT – Cont.

## Division I: Made Garment

1. Clover 5-7
2. Junior 8-10
3. Intermediate 11-13
4. Senior 14-18

## Division II: Purchased Garment

1. Clover 5-7
2. Junior 8-10
3. Intermediate 11-13
4. Senior 14-18

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## 4-H ROBOTIC CONTEST

CLOVERS, JUNIOR, INTERMEDIATES, AND SENIORS

Monday, August 9th – 5:00 P.M.

Premiums:           5.00 4.00 3.00 2.00  
Clover 5.00 participation premium only

### Contest is open to all Clovers and 4-Her's carrying the Robotic project.

1. All rules from 4-H Department Rules apply.
2. Clovers will be asked to assemble a LEGO WeDo project of their choice from the WeDo manuals. Juniors, Intermediates, and Seniors will assemble and program LEGO MINDSTORMS NXT robots to complete simple, moderate, and complex challenges, respectively. There will be a time component in the calculation of a final score at all levels.
3. A full description and more complete rules for each NXT challenge will be posted on the 4-H website well prior to the competition. A preliminary guide, subject to change, follows:
  - a. The competition begins at 5:00 PM; participants must be signed in by 5:15 PM to be scored.
  - b. The challenge course will be available from 5:00 PM-5:15 PM for final calibration of sensors.
  - c. This is a LEGO MINDSTORMS NXT competition; only NXT brick-based designs will be scored.
  - d. NXT programs must be created by the participant; shared or copied software will not be scored.
  - e. Each participant shall bring a fully constructed, programmed, charged robot to the competition.
  - f. No additional batteries, computers, NXT, or other parts will be provided to the participants.
  - g. Minor robot components may be made of non-LEGO parts (rubber bands, strings, dowels, etc.).
  - h. No tape, glue, or other adhesives of any kind may be attached to any LEGO parts of the robot.
  - i. Any non-LEGO components used must not permanently alter any LEGO parts of the robot.
  - j. The robot must fit in the 12"x12" START area but may be as tall as desired.
  - k. Once activated, the robot must accomplish the challenge by itself.
  - l. No human may remotely control or touch the robot during the execution of the challenge.
  - m. Scoring for each individual challenge attempt will cease at an elapsed time of five minutes.
  - n. Participants will be allowed two attempts to complete each challenge.

- o. The rules described on the 4-H web site for the current year are more current than, and supersede, the rules listed in the printed Howard County 4-H Fair Book.

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## 4-H ROCKETRY CONTEST

CLOVER, JUNIOR, INTERMEDIATE, AND SEINIOR DIVISIONS

Scheduled for Saturday, August 14th - 9:00 A.M.  
Upper parking lot - Main Entrance area

Premiums:       5.00  4.00  3.00  2.00  
Clovers: 5.00 participation

### Contest is open to all Clovers and 4-Her's.

1. All rules from 4-H Department Rules apply.
2. **Standard Engines:** Rockets will be powered by 20 mm A black powder factory loaded engines.  
**Mini Engines:** Rockets will be powered by A black powder factory loaded engines.  
**No composite engines.**
3. **All participants must bring their own engines and supplies for flight.**
4. Recovery will be by streamers attached at only one end, **no parachutes.**
5. All rockets will be pre-flight inspected to make sure they will be stable in flight.
6. Any parts or engines that become detached during flight will be cause for disqualification.
7. All launches will be from NAR approved launch equipment.

### CLASSES:

1. **Duration** - Rockets will be timed from the moment of launch until motion stops or sight is lost. Best time of two qualified flights determines placing.
2. **Closest to the Pin** - Contestants will be allowed one flight to land as close as possible to a predetermined spot on the flying field. Distance will be measured from the spot of the tip of the nose cone.

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## 4-H SMALL PET AND WILDLIFE EXHIBIT

CLOVER, JUNIOR, INTERMEDIATE, AND SEINIOR DIVISIONS

Wednesday, August 11th  
All animals are to be entered by 6:30 P.M. - Contest Begins 7:00 P.M.  
Indoor 4-H Building

**Awards sponsored by:** In memory of Amelia Dashiell, Carole Manges, Heather Manges and The Rennenkampf Family

Ribbons:   Grand Champion Live Animal A-E  
              Champion in each section and Jr, Int., & Sr. age division

Premiums: Jr, Int., & Sr. Section A-E 4.00  3.50  3.00  2.50  2.00  
Clover 5.00 participation



## 4-H SMALL PET AND WILDLIFE EXHIBIT – Cont.

### Contest is open to all Clovers and 4-Her's.

1. All rules from 4-H Department Rules apply.
2. Participation: A written one page story of pet must accompany each exhibit.
  - a. 4-Hers- may enter each class only once. There will be participant judging of live exhibits.
  - b. Clovers- Entries **MUST** stay in cage at all times. Clovers will be judged first and released.
3. The exhibitor will be responsible for feeding, watering, cleaning and care of the live exhibit while at the Fair.
4. No poisonous or dangerous animals, reptiles, etc. are to be on live exhibit.
5. All small pets must be housed in a cage.
6. Cage doors and openings should be tightly secured to keep pets housed.
7. Pets are to remain in cages at all times. Pets are the responsibility of exhibitor while in the building. Exhibitors must remain with pets at all times.
8. Only those animals listed below will be judged.
9. Appropriate Health Papers must accompany exhibit only where law applies to ownership.

#### Section A - Animals

- 1 Hamsters
- 2 Gerbils
- 3 Guinea Pigs
- 4 Cats
- 5 Rabbit (not carrying project)
- 6 Mouse
- 7 Ferrets
- 8 Other

#### Section B - Reptiles

- 8 Lizards
- 9 Snakes
- 10 Turtles

#### Section C - Birds

- 11 Parakeets
- 12 Finches
- 13 Parrots

#### Section D - Arthropods

- 14 Spiders
- 15 Hermit crabs
- 16 Insects, etc.

#### Section E - Amphibians

- 17 Frog
- 18 Newt
- 19 Other

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## 4-H VISUAL PRESENTATIONS

Scheduled Daily - Indoor 4-H Exhibit Building

**Pre-registration Required**

Premium: \$5.00 Participation

### Department is open to all Clovers and 4-Her's.

1. All rules from 4-H Department Rules apply.
2. **Pre-register** by calling Extension Office prior to **July 27th** for assigned time slot.
3. Participation will be for additional exposure and experience only. No competition.
4. Presenters should arrive at least 15 minutes prior to their presentation.
5. Necessary equipment or utensils needed for presentation must be furnished by 4-H'er.

#### Participation:

- a. Participant
- b. Team
- c. Club - Each member participating, must have an equal time in presenting presentation. A club presentation must have at least 5 members.

# 4-H WORM RACE

CLOVER, JUNIOR, INTERMEDIATE, AND SENIORS

PROCEDURES FOR THE HOWARD COUNTY  
4-H CLOVER COLOSSAL INTERNATIONAL WORM RACE  
Saturday, August 14th - Post Time 1:30 P.M.

**Awards sponsored by:** Darla and George Church Jr, and Family, Dayton 4-H Club, Mr. & Mrs. Hugh Rein, Spotlight 4-H Club and Mr. and Mrs. Shane Rossman

Ribbons: First place worm tamers in each race will be awarded a class trophy  
Participation ribbon

Premiums: Tamer 5.00 participation

## **Contest is open to all Clovers and 4-Her's.**

1. All rules from 4-H Department Rules apply.
2. **All owners must register their contestants by name, at ringside during the New Zoo Revue Contest.** Entries will be received from 1:20-1:30 p.m.
3. There will be separate events for different classes of contestants. Slimys (earthworms, night crawlers, etc.) will race others in that category. Fuzzies (caterpillars, wooly bears, etc.) will race other fuzzy contestants. Centipedes and millipedes, due to their lightning locomotion, will race each other exclusively. Slugs will be encouraged to race with the slimy participants.
4. All owners will take their contestants to the appropriate track and assigned lane. The track will be located in the center of the show ring area. After placing the contestants in the starting position, it is the responsibility of the owners to identify their contestants. In any dispute of ownership, the contestant will be eliminated from the competition.
5. The time for the contestants to run/crawl to the Finish Line of the track will be noted by the racing official. The first worm to reach the Finish Line will be the winner of each heat. The times of all participants will be compared, and from the shortest time in transit, THE FASTEST WORM IN HOWARD COUNTY will be determined. In case of a dead heat, if the contestants are physically capable of further motion, the race will be re-run/crawled in order to determine the winner.
6. Once race is over, worms should be placed in the proper environment to survive.

## **CLASSES:**

Worm Tamers- (5-7 year old 4-H Clovers)

1. Slimys (earthworms, night crawlers, slugs)
2. Fuzzies (caterpillars, wooly bears)
3. Pedes (centipedes and millipedes)

Worm Tamers - ages 8 & above.

4. Slimys
5. Fuzzies
6. Pedes

# 4-H & FFA DEPARTMENT - HOME ECONOMICS

General awards sponsored by: The Reifsnider Family

## 4-H & FFA BAKED GOODS

JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS

**Awards sponsored by:** Beverly Jaeger, Glenwood Lions Club, Howard County 4-H All Stars, Howard County EAC, Mr & Mrs Dayton Barnard, Jr., Jeff & Michelle Jones, Minnie Hodiak Memorial, Mr & Mrs Ollie Bennett, Susan & Shane Rossman, The Bradley Family, The Bullock Family, The Fugere Family, The Leatherman Family, The Rennenkampf Family, The Willie Family and Joy White

**Ribbons:** Grand Champion Overall Baked Good;  
Grand Champion and Grand Reserve Champion (Jr, Int, and Sr);  
Champion and Reserve Champion A, B, C, D, E, F, G, H and I (Jr, Int, and Sr).

**Premiums:** A - I 6.50 6.00 5.50 5.00 4.50

**Must be enrolled in Food and Nutrition Project to exhibit in department.**

1. All rules from 4-H & FFA Department Rules apply.
2. To ensure **food safety, since refrigeration is not available for all baked good exhibits**, no uncooked potentially hazardous foods such as milk, half and half, evaporated milk, cream, cream cheese, yogurt, whipping cream, whole eggs, egg whites, egg yolks, or egg substitutes shall be used in fillings or icings. **Eggs used in recipes must be cooked.** Icing's must be a non-refrigerated type recipe. Ingredients are to be freshly purchased quality products.
3. **All food entries must be from scratch.** No mixes allowed (cookie mixes, biscuit, or pancake mixes etc.) **EXCEPT-** cake mixes may be used in Section F- decorated cake classes and class 52 a cake mix is allowed in Create-A-Cake class. Commercial frosting is **not allowed** in any class.
4. **Each exhibit must have a 3"x5" card with a "complete recipe including ingredients, measurements, and instructions" of item baked and any fillings or icing.** Information is needed to clarify a special taste if questionable and allergic reactions. **Recipe's will be removed after judging and shredded by the 4-H Staff.**
5. All Exhibits must be whole, unsliced. **All cakes must be exhibited with top side up, on heavy cardboard discs, exhibited in plastic cake container. (Provided prior to fair.) Entry tag and recipe card should be securely attached to cake container.** Containers can be picked up during non-perishable and perishable exhibit entry times. (See general rules.)
6. **Everything in and on an exhibit must be edible.** Including decorated cake and cupcakes. No cupcake or small loaf liners in any class.
7. Bread classes must be baked in standard size loaf pans. (9x5 or 8x4) Mini loaves are **only** acceptable in Section H.
8. All eligible quality Grand Champion, Grand Reserve Champion, Champion and Reserve Champion baked goods items will go to the 4-H Bake Auction. All other eligible quality Baked Good entries will be sold at the bake sale. (See general rules.)

## 4-H & FFA BAKED GOODS - Cont.

9. One single sample of entry will be left for viewing. Exhibits will be disposed of when they are no longer visually appealing.
10. Gift Baskets are judged on suitable container, originality, attractive, extra's added decorating, cookies, and quick breads, audience for which the gift basket is intended.

### A - Quick Breads

1. Biscuits – Dropped (6)
2. Biscuits – Rolled (6)
3. Biscuits – Fancy (6)
4. Muffins – No cupcake liners – Bran (6)
5. Muffins – No cupcake liners – Fruit (indicate kind) (6)
6. Muffins – No cupcake liners – Veg including pumpkin (indicate kind) (6)
7. Muffins – No cupcake liners – Cornmeal (6)
8. Coffee Cake, non-yeast (in disposable pan if necessary 8x8 or 9x9 pan)
9. Scones, (plain, fruited, or other) (6)
10. Corn Bread – 2"x3" pieces (6)

### B – Cookies (6) No unbaked type (Variations only permitted where noted)

11. Pressed
12. Oatmeal - variation
13. Oatmeal with Raisins
14. Chocolate Chip – Basic (no nuts)
15. Chocolate Chip – Variation
16. Peanut Butter – Basic – (no nuts)
17. Peanut Butter – Variation
18. Bar (not brownies) (no frosting) 2"x2" square
19. Rolled (with Rolling Pin)
20. Dropped, Other
21. Brownies – (no frosting) – chewy 2"x2" square
22. Brownies – (no frosting) – cake like 2"x2" square
23. Refrigerator Cookies (sliced and baked)
24. Snicker Doodles
25. Molded or Shaped (by hand)
26. Fancy Cookies (filled, iced, etc)
27. Holiday Cookies

### C – Quick Loaf Breads (indicate kind) Standard loaf pan (9x5 or 8x4)

28. Fruit Breads
29. Plain or Spiced Breads
30. Nut Breads
31. Vegetable Breads

### D – Yeast Breads

32. Coffee Cake, yeast (in disposable pan if necessary 8x8 or 9x9)
  33. Rolls – Sweet Buns (6)
  34. Rolls – Yeast Plain (6)
  35. Rolls – Variety (wheat, bran, rye, onion)
- Standard Loaf Pan (9x5 or 8x4)
36. Yeast Breads – White Loaf
  37. Yeast Breads – Wheat Loaf
  38. Yeast Breads – Variety (rye, cheese, dill, etc)
  39. Yeast Breads – Sweet dough bread (tea ring, etc)
  40. Yeast Breads – Ethnic

**E – Cakes – Not to exceed 10” in diameter. Frost according to weather conditions. No cream cheese, whipped cream frosting, custard, or jelly fillings between layers. NO LOAF PANS or BUNDT PANS.**

41. Sponge tube pan, unfrosted
42. Angel tube pan
43. Chiffon tube pan
44. Applesauce tube pan, unfrosted
45. White layer frosted (2 layer)
46. Yellow layer frosted (2 layer)
47. Devils food, Chocolate layer frosted (2 layer)
48. Spice layer frosted (2 layer)
49. Fruit layer frosted (2 layer)
50. Plain Pound Cake (no frosting or unfrosted glaze)
51. Flavored Pound Cake
52. Create-A-Cake Class – Boxed cake mix with additional ingredients. Include recipe
53. Cupcakes - Yellow (6) - No icing or lining
54. Cupcakes - Chocolate (6) - No icing or lining

**F - Decorated Cakes (The cake must be baked in an 8" or 9" round/square and/or 9x13" sheet) All decorations must be edible including presentation. Icing/fondant recipes must be from scratch and attached to entry tag. All cakes must be covered and fit within the container provided! Be creative!**

55. Cake Decorated with butter cream
56. Cake Decorated with fondant
57. Creative Decorated Cake
58. Decorated Cupcakes (6) No cupcake liners – may use fondant or cream icing) (No commercial fondant or icing)

**G - Pies (in disposable 8” or 9” pie pans) No commercial can fillings accepted. Cooked fillings only. No store bought pie crusts - Fruit Cobbler – All recipes must be from scratch (no mixes allowed) all safety rules apply for this category as stated in rule 4. All cobblers need to come in a disposable container size of 8"x8" or 9"x9" no larger.**

59. Apple Pie, pastry crust only
60. Other Fruit Pie, pastry crust only, no cream filling.
61. Fruit Cobbler
62. Multi Fruit Cobbler

**H - Gift Basket – arranged in a decorated themed container appropriate for a personalized gift. Please adhere to all safety precautions for example don't put a gift together with soaps, fragrant items, etc... with your edible baked good exhibits. A sample bag containing one sample of each exhibit is to be provided for the judging process. Mini loaves should not have liners. 3"x5" recipe cards should be included with the judge's sample for each baked good exhibit. Baskets are judged on taste, appearance, and originality.**

63. Quick Bread - 5 different kinds (Mini loaves accepted.)
64. Cookies - 5 different kinds (6 each kind) May be used from original cookie classes.

**I – Healthy Choice – These are baked items where ingredients have been eliminated, reduced, or substituted so people with dietary restrictions may enjoy a baked product. Substitutions must be specific. Include an explanation of changes made to the recipe and what needs will be met by these changes. Judges will evaluate the item for its quality, taste, appearance and effectiveness in totally meeting a special dietary need.**

65. Cookies (6)
66. Quick Breads – Standard loaf pan (9x5 or 8x4)
67. Cakes

# 4-H & FFA CANDIES

JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS

**Awards sponsored by:** Dunloggin Homemakers, Glenwood Lions Club, Mr & Mrs David Bowman and The Hailer Family

Champion: Classes 1-10 Junior, Intermediate, and Senior  
Grand Champion and Grand Reserve Champion  
Grand Champion 10

Premiums: Classes 1-10 6.50 6.00 5.50 5.00 4.50

**Must be enrolled in the Food and Nutrition Project to exhibit in the department.**

1. All rules from 4-H & FFA Department Rules apply.
  2. **Six** pieces make an Exhibit. Queen's Candy- see class 10 for requirement.
  3. All exhibits must be made from scratch.
  4. To ensure **food safety, since refrigeration is not available**, no uncooked potentially hazardous foods such as milk, half and half, evaporated milk, cream, cream cheese, yogurt, whipping cream, whole eggs, egg whites, egg yolks, or egg substitutes shall be used in fillings or icings. Eggs used in recipes must be cooked. Icing's must be a non-refrigerated type recipe. Ingredients are to be freshly purchased quality products.
  5. All candy entries need to have 3"x5" card with "Complete Recipe" of entry. Information is needed to clarify a special taste if questionable and allergic reactions. **Recipes will be removed after judging and shredded by 4-H Staff.**
  6. Exhibit in plastic containers. (**Provided prior to fair.**) **Entry tag and recipe card should be securely attached to cake container.** Containers can be picked up during non-perishable and perishable exhibit entry times. (See general rules.)
  7. One single sample of entry will be left for viewing. Exhibits will be disposed of when they are no longer visually appealing.
  8. All eligible quality Grand Champion, Grand Reserve Champion, and Champion items will go to the 4-H Bake Auction. All other eligible quality candy entries will be sold at the bake sale. (See general rules.)
- 
1. Chocolate Fudge (plain, without nuts) (6)
  2. Chocolate Fudge Variety (6)
  3. Peanut Butter Fudge (6)
  4. Variety Fudge (6)
  5. Molded Candy (6)
  6. Nut Brittle (6)
  7. Miscellaneous Candy - Specify kind (mints, uncooked Fondant, Seafoam, etc) Include only candies that do not fit in another category. (6)
  8. Hand dipped (entire candy) (6)
  9. Caramels and/or truffles (6)
  10. Queen's Candy (1 lb. box, not less than 3 kinds, minimum 12 pieces, maximum 20 pieces) Judged for attractiveness and flavor. A sample bag containing one sample of each exhibit is to be provided for the judging process.

# 4-H & FFA CLOTHING

## JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS

**Awards sponsored by:** David r. and Lynne A. Thomas, Dayton 4-H Club, In loving Memory of Janet Greisman, Jamie Bullock, Patapsco Valley 4-H Club, Susan and Shane Rossman and The Fugere Family.

Ribbons: Grand Champion Clothing Exhibit  
Champion Exhibit - Junior, Intermediate, Senior  
Reserve Champion Exhibit - Junior, Intermediate, Senior  
Champion Single 60% Wool sewn item - Junior, Int., Senior  
Reserve Champion Single 60% Wool sewn item - Jr, Int., Sr.

Premiums:

Classes (1-32)	4.50	4.00	3.50	3.00	2.00
Classes (34, 45-51, 54)	5.50	5.00	4.50	4.00	3.50
Classes (33, 35-44, 52-53)	6.50	6.00	5.50	5.00	4.50

**Must be enrolled in the Clothing or Home Environment project to exhibit in the department.**

1. All rules from 4-H & FFA Department Rules apply.
2. \*Classes 1 and 2 are for Junior 4-H members only.
3. Securely **attach pattern guide** and entry tag with safety pins. Pattern not needed for class (47-52) If no pattern was used or 4-H'er made one's own pattern, make a note on exhibit tag.
4. Clothing exhibits must be entered on suitable sturdy **hangers**.
5. A special award will be presented for 60% wool entry. Specify percentage of wool "on exhibit tag". (Senior wool item must be a complete outfit. A complete outfit would be a suit, dress, etc.)
6. All entries must be the work of the member and completed between **August 2019 and August 2020**. Entries from prior years will not be accepted.
7. Classes 52 and 53 must have a before photo attached to entry tag and a set of plans.
8. Class 12 Project Runway Challenge Fair T-shirts upcycle; using a 4-H Fair Shirt to create something new! Does not have to be wearable or sewn but does need to be creative.

## 4-H & FFA CLOTHING- Cont.

### CLASSES:

- \*1. Scarf-triangle or halter, machine-sewn (Junior only)
- \*2. Sewing box (Junior only) - equipped with at least needles, pins, thimble, thread seam gauge and tape measure. Must be sturdy.
3. Apron
4. Simple no set-in sleeves or collar
5. Blouse or shirt with sleeves
6. Blouse or shirt lace, darts, trim or other details
7. Doll Clothes
8. Vest or Poncho
9. Skirt elastic waistline
10. Skirt with zipper
11. Pillowcase
12. Project Runway Challenge (Fair – T-shirt \*redesign)
13. Pajamas - one piece
14. Pajamas - two piece
15. Robe
16. Pants, shorts or split skirt - elastic waist
17. Pants, shorts or split skirt – drawstring waistband
18. Pants, shorts or split skirt - with zipper
19. Simple Quickie Non Wearable Item
20. Clothing accessory - tote bag, purse
21. Clothing accessory - hair accessory
22. Clothing accessory - belt, scarf, tie
23. Clothing accessory - accessory for an animal
24. Clothing accessory - hat
25. Jacket, unlined
26. Jacket, lined
27. Sportswear – sweat/jogging or beach coverup/bathing suit
28. Sleeveless dress or jumper
29. Sun dress
30. Dress - one piece, with details and or trimmed unlined
31. Dress - one piece, with details and or trim - lined
32. Two-piece outfit, any fabric except wool (must be major pieces such as skirt and blouse, skirt and jacket, or pants and vest)
33. Evening wear
34. Clothing for young child
35. Outerwear - vest, jacket or coat
36. Simple shift or jumper (wool or wool blend)
37. Dress (lined, wool or wool blend)
38. Two piece outfit (wool or wool blend)
39. Slacks or split skirt (lined, wool or wool blend)
40. Skirt (lined, wool or wool blend)
41. Skirt (unlined, non wool blend)
42. Jacket or vest (lined, wool or wool blend)
43. Coat (lined, wool or wool blend)
44. Costume - identify activity to which garment was created and worn (attach photo if available)
45. Wearable Art - garment decorated with needlework, quilting, or sewn appliqué
46. Crocheting (large item sweater, vest, etc)
47. Crocheting (1st year item)
48. Crocheting (small articles belts, hats, etc.)



## 4-H & FFA CLOTHING- Cont.

49. Knitting (small articles belts, hats, etc.)
50. Knitting (1<sup>st</sup> year item)
51. Knitting (large item sweater, vest, etc.)
52. Redesign Formal Wear
53. Redesign Casual Wear
54. Stitching samples - 4-H'er's are to start a sample book to be added to each year. Sample requirements: 1st year - 6 or more, 2nd year - 12 or more, 3rd year - 18 or more, 4th year - 24 or more, and 5th year complete sets.

All samples must be mounted on notebook paper and fastened in a loose-leaf notebook. Label each as to what it is and what fabric to use it with.

Choose from: Hand stitching samples of Basting, Running, Slip, Blind, and Whip Stitch. Hems: Clean, Finished, Lace, Bias Tape, Tailor's Hem, Catch Stitch, Knit Hem, Fused, Rolled, Lettuce Leaf, Hong Kong, and Machine.

Seams Finished: Clean Finished, Zig Zag, Pinked, Stitched and Pinked, Unfinished, Bound, Flat-felled, French, Mock French, Overcast (by hand), Top stitched, Welt, and Double-stitched. Buttonholes: Bound and Machine.

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## 4-H CLOVERS

**Awards sponsored by:** Jamie Bullock, The Bradley Family, The Reifsnider Family and The Willie Family

Ribbons: Participation Ribbon per entry

Premiums: 1.00 per exhibit

**Clovers will be open to all 4-Hers age 5-7 years of age.**

1. Exhibits are commented on their own merit.
2. Section A, B, C, F, G, H, and I are to be entered during non-perishable entry time. Section D and E are to be entered during perishable entry time. (See general rules.)
3. Exhibitors wishing to enter Flowers may enter the Open Class Junior Flower Show in addition to 4-H Clover Department.

### **CLASSES:**

#### **A. Crafts (May enter any craft per class. Not Specific)**

- |          |          |
|----------|----------|
| 1. Craft | 5. Craft |
| 2. Craft | 6. Craft |
| 3. Craft | 7. Craft |
| 4. Craft | 8. Craft |

#### **B. Fine Arts**

- |                              |                  |
|------------------------------|------------------|
| 9. Black & White- Pencil/Pen | 12. Color Pencil |
| 10. Crayon                   | 13. Mixed media  |
| 11. Marker                   | 14. Mixed media  |

#### **C. Photography (To be matted on firm board. i.e.- Foam, matte, poster, etc.)**

- |                       |                            |
|-----------------------|----------------------------|
| 15. Color - pet       | 17. Misc - Color           |
| 16. Color - landscape | 18. Misc - Black and White |

#### **D. Foods (Submitted in provided plastic container. See general rules.)**

- |                               |                                |
|-------------------------------|--------------------------------|
| 19. Candy (4)                 | 22. Chocolate Chip Cookies (4) |
| 20. Muffins (4)               | 23. Oatmeal Raisin Cookies (4) |
| 21. Peanut Butter Cookies (4) | 24. Creative Design Snack (4)  |

## 4-H CLOVERS – Cont.

### E. Horticulture

- 25. Vegetable
- 26. Potted Flower
- 27. Flower Specimen

### F. Clothing

- 28. Sewing Box, Needle Case, Pin Cushion
- 29. Stuffed or bean/rice filled Toy, Puppets
- 30. Apron, Beach Cover up, Halter
- 31. Tote Bag, Purse
- 32. Pillows, Stitchery
- 33. Simple Blouse, Skirt, Shorts, Dress
- 34. Pillowcase

### G. Woodworking

- 35. Woodworking
- 36. Woodworking

### H. Home Environment

- 39. Item for Bedroom
- 40. Item for Home
- 41. Table Setting

### I. Family Life

- 37. First Aid Kit
- 38. Homemade Game

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## 4-H CLUB BANNER

### CLUB PROMOTION

**Awards sponsored by:** The Leatherman Family

Ribbons: Grand Champion and Champion Banners  
Excellent - 1<sup>st</sup> Place  
Very Good - 2<sup>nd</sup> Place

Premiums: 10.00 5.00

(Note: Champion Banners will go on to State competition. Clover club banners do not receive Champion because they cannot go to State Fair.)

**Each Howard County 4-H and Clover Club may enter one banner.**

1. All rules from 4-H Department Rules apply.
2. **Club names must be used on the banner.**
3. All banners must be constructed to hang on a rod or pole provided by exhibitor for display purposes. Rod should extend at least 2" beyond banner on each side, for display/carrying purposes. Banner dimensions must be 50 inches wide and 38 inches tall, in which are displayed horizontally.
4. Banners may be constructed of any type of durable material with any type of application, but construction of materials that can be folded or rolled. Appliqué, embroidery, and trapunto are suggested applications. Design must be on one side of the banner only and should be two dimensional, expressing one idea. (Puffy paint in NOT ideal. MUST BE FULLY DRY.)
5. Banner idea/theme should be voted upon at a 4-H meeting. Construction should be assumed by majority of club members. Parents and volunteers may assist but not assume total responsibility.
6. Club name, county, club leader name, and address must be clearly printed on a card and securely attached to the back of the banner in the upper right corner so awards may be mailed to leader.
7. The AA statement must be displayed appropriately. (See general rules.)

# 4-H CLUB BOOKS

**Awards sponsored by:** The Leatherman Family

**Each Howard County 4-H Club may enter one book per class. No Clover club entries.**

1. All rules from 4-H Department Rules apply.
2. Competition Book Dates/Criteria:
  - a. Program Planning Books- **must include tentative and completed plans** of calendar year **January 1 - December 31, 2020.**
  - b. Secretary and Historian Books- completed calendar year **January 1 - December 31, 2020.**
  - c. Treasurer's Book- completed 2016 fiscal year **July 1, 2019 - June 30, 2020.**
1. 2020 Corresponding Secretary's Book
2. 2020 Recording Secretary's Book
3. 2020 Treasurer's Book
4. 2020 Program Planning Book
5. 2020 Historian's Book

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## 4-H CLUB BOOTH

4-H PROMOTION

**Awards sponsored by:** Howard County 4-H Dairy Club and Mr & Mrs Hugh Rein

Ribbons: Grand Champion and Champion Booths  
Grand Campion and Champion Shoeboxes  
Excellent - 1<sup>st</sup> Place  
Very Good - 2<sup>nd</sup> Place

Premiums: 20.00 15.00

(Note: The top two Champion Booths will go on to State competition. Clover club booths do not receive Champion because they cannot go to State Fair.)

**Each Howard County 4-H Club and Clover Club may enter one booth and one shoebox. Booth may be entered under Class 1 or Class 2.**

1. All rules from 4-H Department Rules apply.
2. **New booth dimensions: 36" W x 30" D x 16"**. The sides must be in the shape of a right triangle using the following dimensions: 16" tall x 30" long/deep. Must use the new dimensions starting 2019.
3. All Booth ideas are to be decided and voted upon at a club meeting. The construction and set-up is to be a joint effort by majority of club members. Previous year theme ideas are unacceptable. Leaders and parents are supervisors only! Otherwise disqualification will be awarded.

## 4-H CLUB BOOTH – Cont.

4. Contents of the booth must not exceed the booth dimensions listed. Items may not be taller than sides of the booth. A roller test consisting of a wooden dowel being rolled smoothly down the open edges will be conducted at time of entry. Booth contents may graze dowel but not be in risk of damage or broken.
5. Booth construction must last for 7 days. Mechanical and electrical parts should be designed to run continuously being plugged in and unplugged daily! Items should be securely fastened to prevent loss. Do not use valuable items or food as contents
6. Club name, city/county, leaders name and address must be neatly printed on card and securely fastened on back of booth in upper right corner. Awards will be mailed to organizational leaders.
7. The AA statement must be displayed appropriately. (See general rules.)
8. For **Class Three**, the shoebox may be no less than 6"x10" and no more than 9"x14". The overall height (which includes the box and any float materials) may not exceed 15". Shoebox floats will be seen and judged from all sides. Judging criteria may include but not be limited to the following: Effective title, Promotes 4-H, Attracts attention, Holds Interest, General Appearance, Workmanship, Encourages participation in 4-H, Suitable subject matter, and Originality. No electric or battery powered components will be permitted. Do not put the shoebox on a wagon or cart etc. that has moving parts. All items must be securely attached to the shoebox float. **"Float" - shoebox will look like a float in a parade not a diorama.**

### CLASSES:

1. State Fair Annual Theme booths shall use the following themes for -  
2020 - "Adventure Awaits in 4-H"  
2020 – “ ”
2. Open Themed booths may feature any theme promoting 4-H.
3. Shoe Box Floats. Each entry must be constructed on a cardboard shoebox.

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## 4-H & FFA CRAFTS

### JUNIOR, INTERMEDIATE, AND SEINIOR DIVISIONS

**Awards sponsored by:** Carole Manges, Glenwood Lions Club, Patapsco Valley 4-H Club, The Bower Family, The Fugere Family, The Reifsnider Family and The Rennenkampf Family

Ribbons: Grand Champion, Champion - (Jr, Int., and Sr.)  
Reserve Champion (Jr, Int., and Sr)

Premiums: 4.00 3.50 3.00 2.50 2.00

**Must be enrolled in Crafts, Hobbies, or Home Environment to exhibit in the department and current year 4-H Campers. (See general rules.)**

## 4-H & FFA CRAFTS - Cont.

1. All rules from 4-H & FFA Department Rules apply.
2. All entries must fit the category. All entries are to be original.
3. **No exhibit should be larger than 36"length or width or 36"height.**
4. All entries meant for hanging must be finished with proper hanging devices.
5. All extra small items must be placed in a small box to avoid breakage or being lost.
6. Wicks should have a maximum length of 1/4 inch from top of candle and be in the center of the candle.
7. \*Class 29 - explanation of what recycled item was used for prior to making the craft. Place on back of exhibit tag.
8. All Wreath should be entered in Home Environment.

### CLASSES:

1. Spotlight class –Yearly Theme: “Maryland”
2. Leather craft
3. Clay Craft – modeling
4. Duct Tape
5. Ribbon Craft
6. Ceramics - Hand formed
7. Ceramics - Pre-cast
8. Plaster
9. Candles, original (hand dipped)
10. Candles, made from a mold
11. Candles, misc (crystal, gel, sand)
12. Paper craft
13. Tie Dye – Shirt – one color
14. Tie Dye – Shirt – multi color
15. Tie Dye – Other than shirt
16. Terra Cotta
17. String Art
18. Molded Soaps
19. Bath Bombs
20. Decoupage
21. Holiday tree ornament
22. Holiday craft (4<sup>th</sup> of July, etc)
23. Seasonal Decoration
24. Decorative Painting 3D no frame
25. Mosaics - glass, seed, tile, etc - Decorative item
26. Glass – Stained, fussion, etc
27. Quilling
28. Mason Jars
29. Fabric Decor - markers, paint, sequences, hot glue, etc. No tie dye
30. Recycled Craft – (please indicate what is recycled from)
31. Wood Carving
32. Wood Art - Ready made item – Please indicate usage
33. Wood Craft - Popsicle Sticks/Clothes pins/tongue depressors/toothpicks, etc.
34. Rock or Shell craft
35. Miniatures - ex. Doll house furniture, shadow boxes, etc. smaller than normal size
36. Jewelry – 1 piece
37. Jewelry – – 2 pieces
38. Embossing

## 4-H & FFA CRAFTS - Cont.

39. Stamping or stenciled item
40. Hair accessory
41. Bead work
42. Pine Cones
43. Burlap

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## 4-H & FFA DIGITAL TECHNOLOGY

JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS

**Awards sponsored by:** The Leatherman Family

Premiums:	Individual Productions	5.00	4.00	3.00	2.00
	Club Productions	25.00	15.00		

Ribbons: Champion Jr, Int, and Sr Classes (1-4); Champion Classes (5-6);  
Champion Jr, Int, and Sr Classes (7-8)

**Department is open to all 4-Her's.**

1. All rules from 4-H Department Rules apply.
2. All material must adhere to the 4-H Code of Conduct. In general all productions should be rated G-PG.
3. All audio or video productions must be submitted on CD, DVD or thumb drive. Video productions must have a resolution of 1080i or 1080p and in a mp4 or avi format. Audio productions should be in a wav, mp3 or wma formats. Please list codec used for project.
4. To be submitted in writing along with file, to allow preparation for judging:
  - a. A list of programs that were used to create computer programs or to edit productions.
  - b. A list of all programs needed to open, use, execute or operate any program or graphics
5. **Copyright and release:**
  - a. All individuals that are identifiable must have a model release submitted with the final production. Release forms are available online.
  - b. All video productions must contain a title opening and closing credits, cast list, crew list, scripts, story boards, song list, and any other production information.
  - c. All materials used in production must comply with copyright laws. Music must be royalty free or licensed for creative commons use. For video clips that are not recorded by the 4-H'er must also be royalty free or licensed for creative commons use. For visual productions, music information must be in credits. For audio productions, music title, artist, album, year, must be included in script.
  - d. The AA statement must be displayed appropriately. (See general rules.)

**Due to the nature of copyright laws, all rules will be strictly followed.**

**Entries not containing proper releases, or violating copyright rules will be disqualified from judging.**

# 4-H & FFA DIGITAL TECHNOLOGY - Cont.

## CLASSES:

### A. Computers

1. **Graphic Design** – Create a single item (brochure, postcard, flyer, etc) by computer using available graphic design programs. Entries must promote an individual 4-H project, a 4-H club, or general 4-H themes. Exhibits should be printed out for display.
2. **Program & Web Design** – Entries may be a standalone software program designed to perform a specific function (written in a common programming language) or operate a computer input/output device (such as Raspberry Pi). Entries coded shall include a human readable version of the code as well as a compiled version that will run on Microsoft Windows. Entries that are operating a computer device shall include a written description of the program and functions that the device is supposed to perform including logic paths (and, or, nand, nor, not, etc). No AA statement required.
3. **Presentations** – Create a slideshow presentation using any major presentation software and shall convey a subject or idea from beginning to end. Presentations should be informative and include elements that make the presentation interesting for the audience.
4. **Spreadsheets** – Create a single page spreadsheet. Each entry will provide a spreadsheet with data separated in at least 3 rows and 3 columns. Include at least one formula to solve a specific calculation. Entries may use color, font, and other elements to style entry. (i.e. sorting, index, etc.) No AA statement required.

### B. Digital Productions

1. **Club Video Presentation** – Each club may submit one (1) video production representing or promoting the club/4-H. Club productions shall involve at least 1/3 of the total club membership in some production role (including on camera/air, crew, post production, etc).
2. **Club Audio Presentation** – Each club may submit one (1) audio production representing or promoting the club/4-H. Club productions shall involve at least 1/3 of the total club membership in some production role (including on camera/air, crew, post production, etc).
3. **Individual Video Production** – Entry may be any length, and must include opening title or ending credits, opening and closing must contain at least :05 seconds of black video and silent audio. Production must promote 4-H in some way.
4. **Individual Audio Production** – Entry must be either :30 or :60 seconds total from beginning to end, opening and closing must contain at least :05 seconds silent audio. Production must promote 4-H in some way.

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## 4-H & FFA FAMILY LIFE

JUNIOR, INTERMEDIATE, AND SEINIOR DIVISIONS

**Awards sponsored by:** Mr. and Mrs. David Bowman and The Reifsnider Family

**Ribbons:** Overall Champion Family Life - Jr, Int., Sr.  
Grand Champion Family Life

**Premiums:** 4.00 3.50 3.00 2.50

## 4-H & FFA FAMILY LIFE - Cont.

### **Must be enrolled in Child Care, Babysitting Project, or Clothing (for classes 1-6)**

1. All rules from 4-H & FFA Department Rules apply.
2. All entries must be safe for a child and will be judged accordingly
3. All exhibits are made by the 4-Her, with the exception of class 5. Items should be unused in new condition. Entries from previous year may not be used again.

### **CLASSES:**

1. Toy – original, handmade – identify age level and educational value.
2. Toy – made from kit – identify age level and educational value.
3. Picture Storybook – suitable for a 2-5 year old child, specify target age, and must tell a story.
4. Babysitters Entertainment Box – 10 different items, may be purchased or handmade. i.e. toys, games, things that will help the sitter provide a fun and safe babysitting experience.
5. Homemade Game – give the age level and attach instructions.
6. Doll or stuffed animal – original design
7. Childcare Reference Book – include short magazine or web articles and pictures on childcare. Include information on feeding, nutrition, first aid and safety, play and preparation for nap or bedtime. Include table of contents, outline or index, information should be current and easy to follow.
8. "Home Alone" Guide – should include information on survival skills that every child and babysitter should know. Have fun, be creative. Include important information and also things that make babysitting fun and safe for child and sitter.
9. First Aid Kit (age appropriate, do not include any oral meds)
10. Safety or First Aid Poster

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## 4-H & FFA FINE ARTS

### JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS

**Awards sponsored by:** Dayton 4-H Club, Glenwood Lions Club, Heather Manges, Susan and Shane Rossman and The Boswell Family

Ribbons:                      Champion – Junior, Intermediate, and Senior.  
  Grand Champion

Premiums:                 4.00   3.50   3.00   2.50   2.00

### **Must be enrolled in Visual Arts, Hobbies, or Crafts project to exhibit in the department.**

1. All rules from 4-H & FFA Department Rules apply.
2. All entries must be **original** artwork. **No kits or stamp work.**
3. All work **must be in a frame covered by glass or plastic and ready to hang. No poster frames will be accepted. Canvas should be framed unless sides are finished. EXCEPTION ONLY-** Class 1 should not be covered.
4. Maximum framed size:
  - a. Juniors and Intermediates: 24" wide x36" tall
  - b. Seniors: 36"x36"



## 4-H & FFA FINE ARTS – Cont.

5. All frames must have a **sturdy hanger**: Hanger must be attached to the frame and not the back of the artwork. No cardboard, duct tape, dental floss, 3M hangers, soda tabs, paperclips, thumb tacks, yarn or string will be accepted.
  - a. **Juniors** must use a hanger style that will fit on an “S” type hook and will support the weight of the artwork for the duration of the fair.
  - b. **Intermediates and Seniors** MUST use framing wire and eye hooks.
6. Attach entry tags to hanging device with string long enough, tag can be displayed on the front top right corner of artwork. Do not tape entry tags to back of artwork.

### CLASSES:

1. Oil Painting
2. Acrylic Painting
3. Watercolor Painting
4. Pastel – Oil
5. Pastel – Chalk
6. Pen & Ink – (Black and White or Color)
7. Charcoal Drawing
8. Colored Pencil Drawing
9. Black & White Pencil Drawing
10. Crayon Drawing
11. Printmaking (Block printing must include block or methods for making print) attach to back of frame.
12. Marker pen
13. Scratch Art
14. Collage - any medium
15. Scratch Art Kit
16. Cut Paper
17. Any medium not listed above (graphic etc.)
18. Mixed media (2 media)
19. Mixed Media - 3 or more different media

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## 4-H & FFA FLOWERS - PLANTS

JUNIOR, INTERMEDIATE, AND SEINIOR DIVISIONS

**Awards sponsored by:** Carole Manges, Cattail River Garden Club, Glenwood Lions Club, In loving Memory of Janet Greisman, The Bower Family and The Bradley Family

Ribbon: Grand Champion; Champion Jr, Int. and Sr.; Champion Jr, Int. and Sr. Arrangement (Class 1-8); Champion Jr, Int, and Sr Potted Plants (Class 9–14); Champion Jr, Int., Sr. Specimen (Class 15-24); Champion Jr, Int. and Sr. Live Dahlia (Class 25-28)

Premiums: 4.00 3.50 3.00 2.50 2.00

## 4-H & FFA FLOWERS - Cont.

### **Must be enrolled in Flower or Horticulture Project to exhibit in the department.**

1. All rules from 4-H & FFA Department Rules apply.
2. All flowers and dahlias **must be grown by 4-H'er**, except for Classes 10, 11, and 12, where they may be purchased. Plants for pots and terrarium classes may be purchased individually, but must show evidence of establishment and cultivation by the 4-H'er.
3. All entries are to be ready for showing, i.e. in a clean container, fresh and free of insects and disease. Exhibits entered with insect infestation or disease will be disqualified and discarded or quarantined at the discretion of the department chairman and 4-H Staff to prevent contamination of other entries.
4. All exhibits must be securely inserted into their containers, and must be stable.
5. Entry tags must be securely tied with string, elastic string, or elastic bands to the bottle neck or container, or attached to a florist stick or craft stick and stuck firmly into the pot or arrangement. **Adhesive tape may NOT be used except on terrariums!**
6. Potted plants, dish gardens, herb pots and terrariums must have been planted in the displayed container by the 4-H'er at least 3 months prior to entry. Exhibits may not weigh more than 20 pounds. Please note size limits in individual classes. Suitability of containers in these classes will be considered by judges.
7. No facilities are available for hanging containers.
8. Potted plants, dish gardens, and herb pots may be entered only once; **different entries must be prepared for each year.**
9. Exhibit specimens in classes 15 -28, excluding Class 23. All entries must be displayed in a CLEAR GLASS vase or GLASS LABEL FREE beverage bottle. Water bottles or bottles with peeling labels are not permitted. The department has a supply of display vases for gladioli or giant dahlias. Exhibitors are responsible for transferring their specimens to these vases. All specimens must have stems at least 3" long.

### **CLASSES:**

1. Arrangement - Not under 3" and not over 6"
2. Arrangement - Not Under 6"
3. Dried Arrangement (home dried)
4. Arrangement of Artificial Flowers (purchased)
5. Corsages (fresh, purchased flowers) - Individual flower
6. Corsages (fresh, purchased flowers) - Spray type
7. Live Christmas Decoration or Arrangement
8. Arrangement with the most unusual container
9. Potted Plants (1 best specimen) - House Plant - Container not to exceed 10" in diameter or height.
10. Potted Plants - Begonia - Container not to exceed 10" diameter or height.
11. Potted Plants - African Violet - Container not to exceed 8" diameter.
12. Dish Garden (at least 3 plants) - Foliage house plant - Container not to exceed 12" diameter.
13. Dish Garden (at least 3 plants) - Cacti and/or succulents - Container not to exceed 12" diameter.
14. Terrarium (with cover or lid) Maximum size (10 gallons)
15. Specimens - Petunia (3 blooms)
16. Specimens - Marigold (3 blooms)
17. Specimens - Black-eye Susan (3 blooms)
18. Specimens - Gladiolus (1) in a tall stable vase or bottle
19. Specimens - Zinnia (1)

## 4-H & FFA FLOWERS - Cont.

20. Specimens - Cockscomb (plume)
21. Specimens - Cockscomb (celosia)
22. Specimens (5 different annual/perennial combination in a glass soft drink bottle or stable glass container.
23. Specimen Potted Herb, specimens of 3 varieties planted in herb jar or pot. Maximum container diameter 9", not including side "ports".
24. Specimen - Rose - 1 bloom (Must be labeled with type, i.e. hybrid tea, floribunda, miniature, English, etc.
25. Dahlia (in glass bottle) - Giant large or medium 6" or more in diameter, 1 bloom, must be disbudded (in glass container)
26. Dahlia (in glass soft drink bottle) - Medium 2-6" in diameter, 1 blooms, must be disbudded
27. Dahlia (in glass soft drink bottle) - Small 2" in diameter, 1 blooms, must be disbudded
28. Dahlia (in glass soft drink bottle) - Foliage (judged only when there is no bloom entered by exhibitor)

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## 4-H & FFA FOOD PRESERVATION

### JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS

**Awards sponsored by:** Larriland Farm, The Bullock Family, The Fugere Family, The Gould Family and West Friendship 4-H Club.

Ribbons: Grand Champion overall; Reserve Grand Champion overall; Champion (Junior, Intermediate, and Senior)

Premiums: Classes A - G                      6.50 6.00 5.50 5.00 4.50

Judges reserve the right to open Canned Goods only if necessary to make best decision. Open items will be marked.

**Must be enrolled in Food and Nutrition Project to exhibit in the department and current year 4-H Campers. (See general rules.)**

1. All rules from 4-H & FFA Department Rules apply.
2. **ALL CANNED GOODS NEED TO BE PRESSURE CANNED.** Exception: Tomatoes, Fruits, Pickled Vegetables which must be processed in a boiling water bath canner. To process the low-acid food safety they need to be processed at a higher temperature higher in a pressure canner for the designated time.
3. Use unmarred rings and lids. (Jars must be clean and rings and lids free from rust.)
4. Canned vegetables, fruits, juices, pickles and meats must be exhibited in **clear glass, standard pint or quart jars only.** (Not blue or green jars). Leave rim rings on jars. All canned food must be sealed. Please check latest U.S.D.A. findings on preserving at [www.homefoodpreservation.com](http://www.homefoodpreservation.com)
5. Jellies, preserves, and jams must be exhibited in clear glass standard ½ pint or pint jar. Not paraffin sealed.
6. **Label each jar clearly as to product name, processing method, time for processing the jars, and date. (e.g. Tomatoes/Boiling Water Bath/# minutes and Date)**
7. Class D & E Label must identify all ingredients included.

## 4-H & FFA FOOD PRESERVATION- Cont.

8. Entry tags must be attached by tying string to ring and tag. Do not tape tag to jar.
- A. CANNED VEGETABLES - (Exhibited in clear glass, standard pint/quart jar)**
- |                     |                      |
|---------------------|----------------------|
| 1. Corn             | 5. String Beans      |
| 2. Tomatoes, whole  | 6. Carrots           |
| 3. Tomatoes, broken | 7. Misc. – Vegetable |
| 4. Beets            |                      |
- B. CANNED FRUITS - (Exhibited in clear glass standard pint or quart jar)**
- |             |                            |
|-------------|----------------------------|
| 8. Peaches  | 11. Pears                  |
| 9. Cherries | 12. Applesauce/Applebutter |
| 10. Berries | 13. Misc - Fruit           |
- C. CANNED JUICES - (Exhibited in clear glass standard pint or quart jar)**
- |            |           |           |          |
|------------|-----------|-----------|----------|
| 14. Tomato | 15. Apple | 16. Grape | 17. Misc |
|------------|-----------|-----------|----------|
- D. CANNED SAUCES**
- |               |           |
|---------------|-----------|
| 18. Spaghetti | 19. Other |
|---------------|-----------|
- E. CANNED SALSA**
- |            |           |          |
|------------|-----------|----------|
| 20. Tomato | 21. Fruit | 22. Misc |
|------------|-----------|----------|
- F. PICKLES AND RELISH - (Exhibited in clear glass standard pint or quart jar)**
- |                              |                        |
|------------------------------|------------------------|
| 23. Bread and Butter         | 26. Relish             |
| 24. Cucumber Pickles (sweet) | 27. Other pickled item |
| 25. Sour or Dill             |                        |
- G. JAMS, JELLIES, AND PRESERVES - (Exhibited in clear glass standard ½ pint or pint jar)**
- |                          |                            |
|--------------------------|----------------------------|
| 28. Jellies - Grape      | 38. Jam - Cherry           |
| 29. Jellies - Apple      | 39. Jam - Misc             |
| 30. Jellies - Peach      | 40. Preserves - Strawberry |
| 31. Jellies - Blackberry | 41. Preserves - Blackberry |
| 32. Jellies - Raspberry  | 42. Preserves - Raspberry  |
| 33. Jellies - Cherry     | 43. Preserves - Peach      |
| 34. Jellies - Misc       | 44. Preserves - Cherry     |
| 35. Jam - Blackberry     | 45. Preserves - Misc       |
| 36. Jam - Strawberry     |                            |
| 37. Jam - Raspberry      |                            |

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## 4-H & FFA HOBBY

JUNIOR, INTERMEDIATE, AND SEINIOR DIVISIONS

**Awards sponsored by:** Glenwood Lions Club and The Sanphilipo Family

Ribbon: Champion - Junior, Intermediate, and Senior  
Grand Champion Hobby Exhibit

Premiums:           4.00    3.00    2.50    2.00

**Department is open to all 4-Her's.**

1. All rules from 4-H & FFA Department Rules apply.

## 4-H & FFA HOBBY – Cont.

### CLASSES:

1. Models – Original
  2. Models – Kit
  3. Aerospace Models – Original
  4. Aerospace Models – Kit
  5. Collection – Miscellaneous
  6. Collection – Miscellaneous – 15 or more different items
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## 4-H & FFA HOME ENVIRONMENT

### JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS

**Awards sponsored by:** Elkridge Evening Quilters, Fox Run Farm, Jeff and Michelle Jones, Minnie Hodiak Memoriak, Mr & Mrs P.R. Thorne Family, The Leatherman Family and The Reifsnider Family

Ribbons: Grand Champion Home Environment Exhibit  
Overall Champion Home Environment Exhibit - Jr, Int., and Sr.  
Champion: Classes 1-10 – Jr, Int., and Sr., Classes 11-13 – Jr, Int., and Sr., Classes 23-24 – Jr, Int., and Sr., Classes 33-36 – Jr, Int., and Sr.;  
Menus – Jr, Int, and Sr, Classes 37-39; Grand Champion classes 33-39  
Grand Champion Wreath

Premiums: 4.00 3.50 3.00 2.50 2.00

**Must be enrolled in Food and Nutrition, Home Environment, or Crafts project to enter in the department.**

1. All rules from 4-H & FFA Department Rules apply.
2. All exhibits must be finished (ready to display or use in home) and in new condition in order to be judged. Proper hanging devices must be on items to be used as wall hangings in the home.
3. Home Environment exhibits must be for display or use in the home. **No personal or clothing items.**
4. Kits permitted where noted.
5. Wreaths should not exceed more than 40 inches in diameter.

### Classes:

#### **Decorating with Stitchery (judged as the complete item)**

1. Afghans – knitted
2. Afghans – crocheted
3. Embroidered articles - (hand made, kit or original)
4. Latch hooked articles – (have finished edges)
5. Quilted Articles – hand made
6. Quilted Articles – machine made
7. Needle work item - other type of needlework
8. Needle work (larger than 5"x7")
9. Needle work (5"x7" or smaller)
10. Braided Weaving item

## 4-H & FFA HOME ENVIRONMENT- Cont.

### Home Accessories – other than above

11. Scrapbooking – traditional album 5-15 pages (may add on to existing album, bookmark or include note in cover where to start judging).
12. Scrapbooking – 2 page spread, traditional (side by side)
13. Scrapbooking – digital page print or poster (must be on photo paper, not displayed in album)
14. Decorative Bulletin Board – may have wooden frame
15. Decorative Trash Cans (Make sure can be sanitized after decorations)
16. Wall hanging (not decorated with stitchery item, no wreaths)
17. Home Decoration (maximum size 36"x36")
18. Window covering – curtains and/or swags
19. Decorative pillow – original (no latch hook)
20. Decorative pillow – other
21. Pillow Case
22. Wreath – holiday
23. Wreath – themed (not for a holiday)
24. Wreath – other
25. Blankets - kits
26. Blanket - original

### Original only, no kits (Explain how item is going to be used on back of entry tag)

27. Item for closet or office
28. Item for bedroom
29. Item for family or living room
30. Item for kitchen or dining room
31. Item for bathroom
32. Item for porch/patio

### Table Settings – A Well Dressed Table for Every Meal

(Must be enrolled in Food project or Home Environment project) 4-H'ers must personally set up table setting exhibit. Maximum size 16"x20". Table setting must be original. Entries for previous year Howard County Fair may NOT be used again. Silverware – after judging, must be picked up at 4-H Indoor Exhibit Building. **Table setting may include the following items depending on formal or informal display: mat or cloth, napkin, plate(s), cup and saucer, water glass and individual centerpiece. Menu is to be included on 3"x5" or 5"x7" card presentation of menu counts!** Menu dictates amount of silver and china to use. Menu should be appropriate for the place setting. Please note if setting is formal or informal.

- |               |                      |
|---------------|----------------------|
| 33. Breakfast | 35. Dinner           |
| 34. Lunch     | 36. Special Occasion |

### Menus only. (NO FOOD)

- a. The correct number of servings from each food group in the My Plate.
  - b. A contrast of color, texture and flavors.
  - c. A description of the preparation methods and amounts of food.
37. Menu for a Packed Lunch
  38. Menu for a Vegetarian Lunch
  39. Menu for an Ethnic Lunch

# 4-H & FFA HONEY AND BEEKEEPING

JUNIOR, INTERMEDIATE, AND SEINIOR DIVISIONS

**Awards sponsored by:** The Hailer Family

Ribbons: Grand Champion/Best Overall  
Champion – Junior, Intermediate, and Senior

Premiums: 6.00 4.00 3.00 2.00 1.00

**Must be enrolled in Bee Keeping Project to exhibit in the department.**

1. All rules from 4-H & FFA Department Rules apply.
2. All exhibits must be products harvested, ripened, or made in the last 15 months, as part of a 4-H Beekeeping Project.
3. Containers: Extracted honey should be in queenline-type or classic jars. Use of plastic jars is discouraged. Section honey entries must be packaged. Cut-comb is exhibited in clear plastic boxes, approximately 4"x4". Chunk honey should be in wide mouth jars. No labels (except generic on section packaging).
4. Class 7 can include photos of bees or beekeeping, assembled equipment, wax items, etc. No live bees.
5. Scoring will be according to recognized standards.
6. Entries for the Montgomery County Fair (open classes) will be released on Saturday, August 14th between 10:00 a.m. - Noon. Remaining entries will be released on Sunday, August 15th.
7. 4-H members are reminded that they may enter the open classes as well, and they may qualify for the new-beekeeper bonus.
8. Exhibits should have an educational focus, such as, the importance of pollination and beekeeping in agriculture, honeybee biology and ecology, or hive products. Size is limited to 3'x4'.

## **CLASSES:**

1. Light Extracted, 1 one pound jar
2. Medium Extracted, 1 one pound jar
3. Dark Extracted, 1 one pound jar
4. Cut comb, 2 boxes
5. Section honey, 2 round or square sections
6. Chunk honey, 1 one pound jar
7. Other beekeeping products or items
8. Educational Exhibit (must display the AA statement. See general rules.)

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# 4-H & FFA NATURAL RESOURCES

JUNIOR, INTERMEDIATE, AND SEINIOR DIVISIONS

**Awards sponsored by:** Glenwood Lions Club, Greenway Farm, Ross Manges and The Bower Family

Ribbons: Grand Champion Junior, Intermediate, or Senior  
Champion Junior, Intermediate, and Senior

Premiums: 4.00 3.00 2.50 2.00

## 4-H & FFA NATURAL RESOURCES – Cont.

### Department is open to all 4-Her's.

1. All rules from 4-H & FFA Department Rules apply.
2. Collections must be labeled appropriately and displayed attractively in albums, display case, boxes, or on poster board, etc., for easy viewing. Case dimensions may not exceed 25"x30".
3. Each year's collections must show growth in size. Please include a list of items that have been added since the previous year, attached to entry tag.
4. Display boards (3 sided) must be strong enough to withstand weather.
5. Must display AA Statement appropriately. (See general rules.)

### CLASSES:

1. Shell or Arrowhead Collection - 15 or more different samples
2. Hunter Safety exhibit depicting any aspect of hunting, wildlife, conservation, survival, first aid, game care and identification.
3. Rock Collection - 15 or more unpolished samples
4. Leaves or Bark Collection - 25 or more different samples from trees or ornamentals
5. Forestry Educational Display
6. Wildlife Educational Display
7. Shooting Sports Educational Display
8. Composting Educational Display
9. Hiking Trail Educational Display
10. Fossil Collection - 10 or more different samples
11. Safety Educational Display
12. Insect Collection – 15 or more different specimens

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## 4-H & FFA PHOTOGRAPHY

### JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS

**Awards sponsored by:** Dave & Mary K Fry, Ross Manges, and TLV Tree Farm

Ribbons:        Champion Junior, Intermediate, Senior  
                    Grand Champion

Premiums:        4.00   3.50   3.00   2.50   2.00

### Must be enrolled in Photography project

1. All rules from 4-H & FFA Department Rules apply.
2. Exhibitors will be limited to one entry per class, and **NO MORE THAN 8 ENTRIES OVERALL**. The same scene cannot be used for more than one class nor can it be used for both color and black and white entries. (Note: only three photographs may be exhibited at State Fair).
3. Photos must be **securely mounted** on mat board. Entries may be matted if desired, but no extra credit for double matting. Do not cover photos with plastic, etc. **No framed photographs!**
4. Photo minimum size is 5"x7", and maximum size is 11"x14". (Note: Minimum State fair photo entry size is 5"x7").



## 4-H & FFA PHOTOGRAPHY - Cont.

5. Mat size should correspond to photo size, as follows:

Photo Size	Mat Size
5"x7"	8"x10"
8"x10"	11"x14"
11"x14"	16"x20"

6. The following identifying information, typed on a white 3"x5" card, must be securely attached to the top right **back** of the mat board: (1) Entry class, (2) Title of picture, (3) Date picture taken, (4) Name and type of camera or phone.
7. The following criteria will be used to judge photography entries:
- |                       |     |
|-----------------------|-----|
| Composition           | 40% |
| Story-telling ability | 30% |
| Photographic quality  | 20% |
| Mounting              | 10% |
8. All classes except Class 10 may be of Color, Black and White, or digital exhibits. Make sure to crop out dates on photographs.

### CLASSES:

1. Building
2. Landscape
3. Sea/Marine life
4. People – Individual
5. People - Two or more
6. Farm Life
7. Animal, Bird or Insect
8. Flowers or plants
9. Maryland Picture - a photo that captures the spirit of the state.
10. Black & White Photo
11. Still Life
12. Miscellaneous/Experimental - photos that have merit but do not fit in classes listed above (examples: pinhole camera, photogram, digitally altered, etc).

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## 4-H & FFA SCIENCE

### JUNIOR, INTERMEDIATE, AND SEINIOR DIVISIONS

**Awards sponsored by:** Greenway Farm , Hare Raisers 4-H Club, Larriland Farms and Mr. and Mrs. Richard Hodiak

Ribbon:                      Champion - Junior, Intermediate, and Senior  
                                    Grand Champion Science Exhibit

Premiums:                 6.00   5.00   4.00   3.00   2.00  
                                    Clovers \$5 department participation premium only

## 4-H & FFA SCIENCE – Cont.

### Department is open to all 4-Her's.

1. All rules from 4-H & FFA Department Rules apply.
2. All posters must be 14x22.
3. Posters and Educational Display may use any medium.
4. The member name, age, county, club, and a brief explanation should be on a 3x5 card on the back of the top right hand corner of the poster.
5. The AA statement must be displayed appropriately. (See general rules.)

### CLASSES:

1. Weather Educational Display or Poster
2. Conservation Educational Display or Poster
3. Healthy Life Styles or Food Science Educational Display or Poster
4. Robotics Educational Display or Poster
5. Safety Educational Display or Poster
6. Animal - Wildlife & Domestic Educational Display or Poster
7. Birds - Wildlife & Domestic Educational Display or Poster
8. Reptiles and Amphibians Educational Display or Poster
9. Insect (crickets, bees etc...) Educational Display or Poster
10. Tropical, Freshwater or Saltwater Aquarium Educational Display or Poster
11. Horsemanship Educational Display or Poster
12. Horse Science Educational Display or Poster
13. Rabbit Educational Display or Poster
14. Poultry Educational Display or Poster
15. 4-H Promotional Educational Display or Poster

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## 4-H & FFA VEGETABLE GARDEN

### JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS

**Awards sponsored by:** Glenwood Lions Club, Larriland Farm, Marbet Farm, Patricia Martin, Poplar 4-H Club, Sharp & Waterford Farms and West Friendship 4-H Club.

Ribbons: Grand Champion; Champion - Jr, Int., and Sr. - Classes 1-50 combined;  
Grand Champion; Champion - Jr, Int., and Sr., Classes 51-57 combined;  
Grand Champion; Champion - Jr, Int., and Sr. -Classes 58-60 combined;  
Grand Champion; Champion - Jr, Int. and Sr. - classes 61 & 62 combined

Premiums:           Classes 1-49           4.00   3.50   3.00   2.50   2.00  
                          Class 50-60           6.50   5.50   4.50   3.50   2.50

### Must be enrolled in Vegetable Garden Project to exhibit in the department.

1. All rules from 4-H & FFA Department Rules apply.
2. All exhibits must be grown by member.
3. Exhibits are to be displayed on 9" sturdy plates, provided upon entry. Entry tags are to be attached with string to the plate, via hole punched.
4. Herbs and green leafy vegetables should be displayed in clean, clear bud vase. Herb stems should be at least 8" (unless plants are dwarf varieties). Do not bundle the stems.  
(Note: Follow guidelines in 4-H Bulletin, "Suggested 4-H Garden Exhibits".)
5. All specimens in collections will be examined and should be market quality.

**VEGETABLES WILL BE REMOVED IF SPOILED**

## 4-H & FFA VEGETABLE GARDEN – Cont.

### CLASSES:

1. Beans, Green Snap, 10 pods
2. Beans, Wax, 10 pods
3. Beans, Bush Lima, 10 pods
4. Beans, Pole Lima, 10 pods
5. Beans, all other, 10 pods
6. Beets, Pickling, topped 5
7. Beets, Slicing, topped 5
8. Brussel Sprouts, pint
9. Cabbage, 1 head with wrapper leaves
10. Cantaloupe, 1
11. Carrots, topped, 5
12. Cucumbers, Pickling, 5
13. Cucumbers, Salad, 3
14. Eggplant, any variety, 1
15. Gourds - same variety, 3
16. Garlic
17. Corn, white, sweet, 4 (left in husk unopened)
18. Corn, yellow, sweet, 4 (left in husk unopened)
19. Okra, 10 pods
20. Onions, yellow, 5
21. Onions, red, 5
22. Peppers, bell type, 3
23. Peppers, hot, 5
24. Peppers, other sweet, 3
25. Potatoes, white, 5
26. Potatoes, red, 5
27. Potatoes, all others, 5
28. Pumpkins, Field, 1
29. Pumpkins, all others, 1
30. Pumpkins, Small, Sugar, 1
31. Pumpkins, Ornamental
32. Squash, Acorn, 2
33. Squash, Patty Pan, 3
34. Squash, Summer Crookneck, 3
35. Squash, Sum Straight neck, 3
36. Squash, Zucchini, 3
37. Squash, Butternut, 1
38. Sunflower head, seeded and mature head, seeded and cleaned; blossoms removed to reveal seeds, 1
39. Sunflower, immature; judged for attractiveness
40. Tomatoes, less than 3" diameter across top, 5
41. Cherry/Yellow Pear/Grape Tomatoes, 10 of same variety
42. Tomatoes, 3" or greater diameter across top, 5
43. Tomatoes, Preserving, 5
44. Tomatoes, all others, 5
45. Tomatoes, green, under ripe, 5
46. Watermelon, Sugar, 1
47. Watermelon, any variety, 1
48. Green Leafy Veg., (kale, spinach, lettuce, endive, chard, collards, etc) - 1 bunch, same variety in water container

## 4-H & FFA VEGETABLE GARDEN – Cont.

49. Misc, large vegetable not listed above, 1
50. Misc, small vegetable not listed above, (3)
51. Herbs, Dwarf – any variety, 1 bunch (3)
52. Herbs, Parsley - 1 bunch, (3)
53. Herbs, Basil - 1 bunch, (3)
54. Herbs, Mint - 1 bunch, (3)
55. Herbs, Sage - 1 bunch, (3)
56. Herbs, Chives - 18 leaves
57. Herbs, any other - 1 bunch (3) (label with variety name)
58. Special categories - Most unusual shaped vegetable
59. Special categories - Veg sculpture using a variety of vegetables
60. Special categories - Heaviest Squash
61. Collections (on a basket or tray) - Display of ornamental gourds (at least 5 different kinds)
62. Collection (on a basket or tray) - Display of vegetables (at least 5 different kinds)

## 4-H & FFA WOODWORKING & ELECTRIC

JUNIOR, INTERMEDIATE, AND SENIOR DIVISIONS

**Awards sponsored by:** Abramson and Rand LLC, Glenwood Lions Club and Howard County Woodworking Guild

Ribbons: Grand Champion Woodworking Exhibit  
Champion Woodworking Exhibit - Junior, Int., and Senior

Premiums: 4.00 3.00 2.50 2.00

**Department is open to all 4-Her's.**

1. All rules from 4-H & FFA Department Rules apply.
2. In judging woodworking articles consideration will be given to: Usefulness, Design and Plan, Workmanship, Choice of Wood, Suitability, and Quality of finish.
3. **Each article must be accompanied by a plan, blue print, working drawing or sketch, used in construction or the refinishing method along with a statement of intended use in order to be fully judged. Animal house plans must state the kind of animal the house is designed for. Enclose plans in an envelope and securely attach to the article. Size requirements 3'x6'x5' (Maximum size).**
4. All entries must be made of worked wood (i.e. cut, shaped and sanded, etc.) Kits are allowed only if wood has been worked in all classes but class 8. **(Specify if a kit)**

### CLASSES:

- |  |                                       |
|--|---------------------------------------|
| 1. Book Holders                                      | 11. Clocks                            |
| 2. Cutting Board                                     | 12. Scroll Saw Work                   |
| 3. Kitchen articles                                  | 13. Holiday Item                      |
| 4. Animal feeders or house                           | 14. Home Decor Item                   |
| 5. Chest and Storage Boxes                           | 15. Electric Articles (reading lamps) |
| 6. Furniture - Large                                 | 16. Extension Cord                    |
| 7. Furniture - Small                                 | 17. Extension Drop Light              |
| 8. Lathed Items                                      | 18. Electrical Game or Quiz           |
| 9. Wooden Toys and Games                             |                                       |
| 10. Refinished Article – include “before” photograph |                                       |