



4-H CLUB BOOKS

Awards sponsored by: The Leatherman Family

Each Howard County 4-H Club may enter one book per class. No Clover club entries.

1. All rules from 4-H Department Rules apply.
2. Competition Book Dates/Criteria:
 - a. Program Planning Books- **must include** tentative and completed plans of calendar year **January 1 - December 31, 2021.**
 - b. Secretary and Historian Books- completed calendar year **January 1 - December 31, 2021.**
 - c. Treasurer's Book- completed 2020 fiscal year **July 1, 2020 - June 30, 2021.**

1. 2021 Corresponding Secretary's Book
2. 2021 Recording Secretary's Book
3. 2021 Treasurer's Book
4. 2021 Program Planning Book
5. 2021 Historian's Book

