

## HORSE DEPARTMENT

Superintendent - Peggy Schultz (410-794-6448 or mesequine@gmail.com)  
15021 Frederick Road, Woodbine, MD 21797

### RULES

(See General Rules & Regulations and Health Regulations)

1. Entry fee shall constitute an agreement that the person making it, along with the lessee, trainer, agent, coach, driver, rider and the horse: (1) shall be subject to the rules of the Howard County Fair Association and the sponsoring club; (2) that each rider is eligible as entered; and (3) that the owner and any of his representatives are bound by the rules of the Howard County Fair Association and the sponsoring club, and will accept as final the decision of the hearing committee on any questions arising under said rules and agree to hold the Howard County Fair Association and the sponsoring club, their officials, directors, employees and agents harmless for any injury or loss suffered during, or in connection with, the show, whether or not such injuries or loss resulted, directly or indirectly, from the negligent act or omission of said officials, directors, employees or agents, or the Howard County Fair Association and/or the sponsoring club.
2. Admission to the fairgrounds continues to be based on a TWO PERSONS-FREE-PER-HORSE system. Please try to accompany your horse through the entrance to eliminate the question of whether you are a horse show entry. Otherwise, admission will be charged and, upon request, reimbursed by horse show staff at the entry booth. No charge for parking. All other exhibitors must pay admission at the main gate. GATE OPENS AT 8:00 am ADMISSION: \$10.00 per person, 13 years and older. Children 12 years and under admitted FREE. Seniors 62 years and older are \$5.00. **Any disputes or misunderstandings regarding gate admission will be resolved at the entry booth. If refunds are deemed appropriate, they will be made there.**
3. All Shows will be held Rain or Shine.
4. See individual show prize list for pre-entry deadlines. Entry fees are non-refundable without a Veterinarian's Certificate.
5. All horses must be accompanied by a record of a negative Equine Infectious Anemia(Coggins) test within the last 12 months. All equine exhibitors must fill out a Self Certification of Equine Health prior to unloading animals, and shall be presented upon request to the designated fair and show representative. See Health Regulations or go to the MD Dept. of Ag. website, [www.mda.state.md.us](http://www.mda.state.md.us), for current health regulations and a copy of the Self Certification of Equine Health form.
6. Only Service Dogs with appropriate designation will be allowed on the fairgrounds. This includes the horse show rings where special precaution should be taken so that these dogs do not interfere with the exhibition of the horses.
7. Classes will be shown in the order listed on the Prize List.
8. No alcoholic beverages or controlled substances allowed.

**HORSE DEPARTMENT (Continued)**  
**BREED SHOW CHAIRMEN**

**SUPERINTENDENT** - Peggy Schultz (410-794-6448 or mesequine@gmail.com)

**BRAHA ARABIAN, HALF ARABIAN & OPEN SHOW: (Tuesday, August 6)**

Roxann Baldwin, [roxy.sweetrockstables@gmail.com](mailto:roxy.sweetrockstables@gmail.com) 443-375-0602

**CLEVELAND BAY HUNTER HORSE SHOW: (Monday, August 5)**

Marcia Brody, [marcia@carriagesofthecapital.com](mailto:marcia@carriagesofthecapital.com) 202-841-7401

**DRAFT HORSE AND MULE SHOW: (Sunday, August 4)**

Brenda Sands, [bsands1169@hotmail.com](mailto:bsands1169@hotmail.com) 410-808-2299

**ENGLISH/WESTERN PLAY DAY (sponsored by MWhA, Inc.): (Wednesday, August 7)**

Kaitlyn Dudley, [ironponysupplyllc@gmail.com](mailto:ironponysupplyllc@gmail.com) 443-201-4468

**MARYLAND WESTERN HORSE ASSOCIATION: (Saturday, August 10)**

Karen Dudley, [kdudmtairy@aol.com](mailto:kdudmtairy@aol.com) 410-365-7231

**JUMPER SCHOOLING SHOW: (Saturday, August 3)**

Kaitlyn Dudley, [ironponysupplyllc@gmail.com](mailto:ironponysupplyllc@gmail.com) 443-201-4468

**Obstacle Challenge: (Friday, August 9)**

Karen Dudley, [kdudmtairy@aol.com](mailto:kdudmtairy@aol.com) 410-365-7231

**Equine Exhibit (Daily – Main Entrance)**

Lauren Hollidge, [laurenhollidge@gmail.com](mailto:laurenhollidge@gmail.com)

**Horse Shoeing Demonstration (Sunday, August 4 – Main Entrance)**

**See Main Fair Schedule for Horse events scheduled throughout the week**