

## Horse Photography Contest

## Chairperson: Mark Grutzmacher Friday, August 9<sup>th</sup> 9:30 a.m. 4-H Activities Building

**Awards sponsored by:** The Parsons Family and The Troppman Family Premiums: 5.00 Participation Premium per exhibitor

Awards: Placing ribbons; Champion and Reserve Champion Ribbons in each age division (Clovers will recieve participation ribbons only)

- Entries will be accepted from 9:30 a.m. until 10:00 a.m. on Friday, August 9<sup>th</sup> in the 4-H Activities Building.
- 2. Entries are open to youth (4-H and non 4-H youth) ages 5-18 (as of January 1st).
- 3. There will be 4 age divisions based on age as of January 1, 2024: Clovers (5-7); Juniors (8-10); Intermediates (11-13); Seniors (14-18).
- 4. 4-H members **do not need** to be carrying the horse or photography project in order to participate. 4-Hers cannot enter a duplicate picture that was entered in the 4-H Photography Division.
- 5. All pictures must include a horse.
- 6. Exhibitors will be limited to one entry per class.
- 7. The same scene cannot be used for more than one class nor can it be used for both color and black and white entries.
- 8. Photos must be securely mounted on mat board. No foam core. Entries may be matted if desired, but no extra credit for double matting. Do not cover photos with plastic, etc. No framed photographs!
- 9. Photo minimum size is 5"x7", and maximum size is 11"x14".
- Mat size should correspond to photo size, as follows: Photo Size 5"x7"- Matt Size 8"x10"; Photo Size 8"x10" - Matt Size 11"x14"; Photog Size 11"x14"- Matt Size 16"x20".
- The following identifying information, typed on a white 3"x5" card, must be securely attached to the top right back of the mat board: (1) Entry class, (2) Title of picture, (3) Date picture taken, (4) Name and type of camera or phone
- 12. The following criteria will be used to judge photography entries: Composition 40%; Story-telling ability 30%; Photographic quality 20%; Mounting 10%

- 13. Please be sure to crop out dates on photographs, however, all photographs entered should have been taken since the 2022 fair.
- 14. Photographs will be released at the end of the 4-H Model Horse Show or 3:00 p.m.-whichever comes first.

## CLASSES:

- 1. Still Horse
- 2. Horse in Movement
- 3. Black and White Photo (picture must include a horse)
- 4. Farm Life (picture must include a horse)

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.