

SECTION Y – PHOTOGRAPHY
Entries Due: Wednesday July 23, 2025- 5 p.m.- 8 p.m.
Thursday, July 24, 2025 - 5p.m. – 8 p.m.
Friday, July 25, 2025 - 3p.m. – 8 p.m.

Entries close at 8:00 p.m. on Friday July 25th

Chairman – Ms. Heather Streaker

Assistant Chairman - Howard Smith

- Photographs are to be **8 "x 10" only**. **No other size will be accepted.** The photographs must be printed on photo paper.
- Photographs **must be mounted on a stiff surface**, measuring 11" x 14". Matte board, or foam board (not to exceed ¼" thick) preferred, and your photo may be matted with a standard mat size if desired. We understand that this does change the size the 8" x 10" photo. Do not use adhesive spray to mount your images. Permanent double-sided tape is preferred.
- **NO FRAMED PHOTOGRAPHS WILL BE ACCEPTED.**
- Photographs **MUST** have been taken since the August 2024 Fair and can be either digital or film format.
- Age as of January 1, 2025, will be used for age determination.
- Entrants in Section Y04 (Junior Photography) must be between the ages of 5 and 15 years old. Any entry in Section Y03 may not be duplicated in any other Group (example: if you enter a photo in "Landscapes" in Section Y03, you are ineligible to enter the same category in Section Y01 or Section Y02.)
- Entry Limit: Entrants are limited to enter up to seven (7) prints maximum. An individual exhibitor may enter only one (1) photograph in any subdivision of a Section (for example: you may not enter more than one photograph in any numbered category).
- **See Departmental Rules for 2025 Building Theme**
- Please note: We will be using binder clips to display your entries.

A Champion Ribbon will be awarded to one Blue Ribbon winner in each section.

One (1) Best in Show Ribbon winner will be chosen from the Champion Ribbon winners from Sections Y01, Y02, Y03, Y06 and Y07

One (1) Best in Show Ribbon winner will be awarded to the Champion Ribbon winner awarded from all Blue Ribbon winners from Section Y04 and Y05.

Y01. ADULT BLACK & WHITE PHOTOGRAPHY – Entire Photograph must be Black & White

9.00 7.00 5.00 3.00

1. Landscapes (may include snow scenes, seascapes and buildings)
2. Animals (includes all living, non-human creatures)
3. Plants & Flowers with or without insects
4. Still Life (staged object(s))
5. People
6. Other subjects

Y02. ADULT PHOTOGRAPHY – "No B&W" photos

9.00 7.00 5.00 3.00

7. Farm Animals (includes all living, non-human creatures)
8. Domestic Animals (includes all living, non-human creatures)
9. Wildlife
10. Insect
11. Aquatic – animal or sea life
12. People (Adult ages 18 and up)

SECTION Y – PHOTOGRAPHY (Continued)

- 13. People (Children ages 0-18)
- 14. Other Subjects – Including modified photos, sepia tones, color altered

Y03. SCENIC ADULT PHOTOGRAPHY – “No B&W” photos

- 15. Landscapes Only
- 16. Landscapes (seascapes, aquatic, lake, waterfall, river)
- 17. Landscapes (buildings)
- 18. Landscapes (snow scene)
- 19. Sunrises/Sunsets/Celestial Body (Moon)
- 20. Plants & Flowers with/without insects
- 21. Still Life (staged object(s), food)
- 22. Historic Places
- 23. Antique Machinery – (antique cars, farm tractors, mowers etc.)
- 24. Special Effects – Artistic Expression

Y04. JUNIOR PHOTOGRAPHY – (5-15 Years Old) 9.00 7.00 5.00 3.00 2.00 1.00

- 25. Animals (includes all living, non-human creatures) Color or Black & White, Sepia Tones
- 26. Landscapes (may include buildings) and Seascapes Color or Black & White, Sepia
- 27. Food
- 28. People (Color, Black & White or Sepia Tones)
- 29. Sunrises/Sunsets
- 30. Plants & Flowers with or without insects (Color)
- 31. Still Life (Color, Black & White, Sepia)
- 32. Historic Places (Color, Black & White, Sepia)
- 33. Antique Machinery – (antique cars, farm tractors, mowers etc.)
- 34. Other Subjects (Including Modified photos)

Y05. BUILDING THEME – JR. PHOTOGRAPHY

- 35. Building Theme – Black & White or Color

Y06. HOWARD COUNTY FAIR PHOTOGRAPHY – (Open to all age groups)

9.00 7.00 5.00 3.00

- 36. Photographs of the 2024 Howard County Fair – Black & White, Sepia Tone
- 37. Photographs of the 2024 Howard County Fair – Color

Y07. BUILDING THEME – (16 years of age or older)

- 38. **Building Theme** - Black & White **9.00 7.00 5.00 3.00**
- 39. **Building Theme** - Color

*****SPECIAL AWARD FOR PHOTOGRAPHY*****

Heather Streaker - \$30.00 Best in Class 20 Plants & Flowers w/ without insects.

Heather Streaker - \$30.00 Best in Class 25 Animals, Junior Photography.

SECTION Y – PHOTOGRAPHY (Continued)

Anne Sealing Walters - \$25.00 In Memory of Bill Walters Most interesting sunrise/sunset/celestial body.

Anne Sealing Walters - \$25.00 In Memory of Bill Walters Most interesting seascape/aquatic/lake/waterfall/river.